



## **DISCOVER THE FARM: A FARM FACTS EXPERIENCE**

The Swift Current Ag & Ex Association invites schools to participate in the special Agricultural Program designed for students to gather information about Agriculture, Safety, and Animal care.

**Dates: THURSDAY, APRIL 27<sup>TH</sup> AND FRIDAY, APRIL 28<sup>TH</sup>, 2017**

**The two hour PROGRAM INCLUDES . . .**

- **Live animals on display**
- **Safety Information**
- **Seed Survivor**
- **Animal Care**
- **Hands on interactive displays.**
- **Learn about food production, animal care and today's Agriculture industry.**

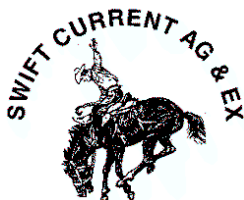
### **IMPORTANT NOTES:**

- **Location: Stockade Building** Kinetic Exhibition Park, Swift Current, SK
- Teachers will be required to guide their class through the stations
  - You might like to have students bring a lunch and water.
  - Schools are responsible for making their own bus arrangements.
  - Tour groups will be a maximum of 15 students. Larger groups will be divided into two groups for a more hands on experience.
  - A teacher or teacher's assistant must be present with each group. Parent volunteers are welcome to assist.
  - There is no cost for this program -- transportation costs are the responsibility of the school.
  - Faxed, e-mail or mail registrations accepted -- Tours will be confirmed by mail. Please contact us if you do not receive a reply!
  - Completed Photo Release / Insurance must accompany Registration Form.

**We will notify you of your accepted date and time.**

We look forward to your participation!

Visit our website at [www.swiftcurrentex.com](http://www.swiftcurrentex.com) for more information.



## 2017 "Discover the Farm: An Agricultural Experience" REGISTRATION FORM

Form must be returned by **Friday, April 7, 2017** Please print clearly.

Name of School: \_\_\_\_\_

Teacher(s) and Grade levels :  
\_\_\_\_\_

# of students: \_\_\_\_\_ (We ask that there be 1 adult for every 10 students).

Address: \_\_\_\_\_ City/Town: \_\_\_\_\_

Postal Code: \_\_\_\_\_ Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

E-mail: \_\_\_\_\_

**RETURN TO:**  
Swift Current Ag & Ex Association  
Box 146  
Swift Current, SK S9H 3V5  
Fax: 306-773-7015  
Phone: 306-773-2944  
[l.bells@swiftcurrent.ca](mailto:l.bells@swiftcurrent.ca), [t.stevenson@swiftcurrent.ca](mailto:t.stevenson@swiftcurrent.ca)

### PLEASE INDICATE FIRST & SECOND CHOICE FOR TOUR TIMES:

**Thursday, April 27<sup>th</sup>, 2017 9:30** am to 11:30 am \_\_\_\_\_ or 12:30 pm to 2:30 pm \_\_\_\_\_

**Friday, April 28<sup>th</sup>, 2017 9:30** am to 11:30 \_\_\_\_\_ or 12:30 pm to 2:30 pm \_\_\_\_\_

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Office Only: CONFIRMED \_\_\_\_\_